



# AFGHAN HOUND ASSOCIATION

26 Class Unbenched

## 64th CHAMPIONSHIP SHOW

(held under Kennel Club Rules & Regulations)

at THE KENNEL CLUB BUILDING  
Stoneleigh Park, near Coventry CV8 2LZ



on **BANK HOLIDAY MONDAY, 7th MAY 2012**

Entries close: Friday, 30th March 2012 (Postmark)

**Entries and Fees, which MUST be pre-paid, to be sent to the Show Secretary:  
Mr R. Parsons, 10 Markland Way, West Park, Uckfield, East Sussex TN22 2DE. Tel: 01825 767800**

This form must be used by one person only (or partnership). Writing must be in INK or INDELIBLE PENCIL. Use one line only for each dog. The name of the dog and all the details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. All dogs must be REGISTERED at the Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by the Kennel Club. Puppies under 6 months of age on the first day of the Show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF or TAF as appropriate after its name. Please put classes in numerical order and USE BLOCK CAPITALS throughout when completing this entry form \*the Kennel Club Authority to Compete number (for dogs registered and resident outside the UK) must be stated or the entry will be returned. PLEASE CHECK ALL DETAILS BEFORE POSTING.

Your dog is vulnerable and AT RISK if left in a vehicle in high temperatures and even on days considered as slightly warm. Please take care of your dog. If your dog is found to be at risk forcible entry to your vehicle may be necessary without liability for any damage caused.

### PLEASE USE A SEPARATE FORM FOR EACH OWNER OR PARTNERSHIP

REGISTERED NAME OF DOG (and ATC Number if applicable)	BREED	SEX D or B	Full Date of Birth	Breeder (if owner put Exh)	Sire (Block Letters Please)	Dam (Block Letters Please)	To be entered in classes
*KC ATC No.	Afghan Hound						
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### ENTRY FEES:

- ..... **Members** First class per dog @ £9.00 £.....
- ..... **Members** Subsequent Entries same dog @ £2.50 per class £.....
- ..... **Non-Members** First class per dog @ £14.00 £.....
- ..... **Non-Members** Subsequent Entries same dog @ £3.00 per class £.....
- ..... **Champions Parade:** £3.50 per dog £.....
- ..... **Veterans Parade:** £3.50 per dog £.....
- ..... **Race Stars Parade:** £3.50 per dog £.....
- ..... **Not For Competition:** £3.50 per dog £.....
- ..... **Catalogues/Magazines:** £5.00 (Free to Members) £.....
- ..... **Catalogues:** £3.50 pre-paid with entries £.....
- ..... **Rosette donations:** £3.50 per class - thank you £.....

Enclosed Cheque / Postal Order payable to:  
**AFGHAN HOUND ASSOCIATION** £

*Exhibitors attention is drawn to the fact that any costs incurred by the Association due to cheques not being honoured will be reclaimed from the exhibitor.*

### ON NO ACCOUNT WILL ENTRIES BE ACCEPTED WITHOUT FEES

ARE YOU A FULLY PAID-UP MEMBER? YES / NO  
IF YES, DATE PAID \_\_\_\_\_

**Only undocked dogs and legally docked dogs may be entered for exhibition at this show**

**DECLARATION** I/We agree to submit to and be bound by Kennel Club Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. I/We also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare, or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F (Annex B). I/We agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to the Kennel Club. I/We declare that where any alteration has been made to the natural conformation of the dog(s) the relevant permission to show has been granted by the Kennel Club. I/We further declare that I believe, to the best of my knowledge, that the dogs are not liable to disqualification under Kennel Club Show Regulations.

Usual Signature of Owner(s)..... Date .....

NOTE: Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach.

**Fosse Data Systems Ltd., Newton, Rugby, Warwickshire CV23 0TB. Tel: 01788 860960**

**In the case of joint registered ownership the name of every owner must be given here**

Name(s)..... (MR/MRS/MISS/MS)

Address .....

.....

Postcode .....Phone No.....

E-Mail Address.....

Your address will appear in the Catalogue unless you tick here

We will use your e-mail address for future Club updates unless you tick here

**• INFORMATION FOR PARADE COMMENTARY •**

(For those entered in the Parades only, and additional to the information on the entry form). See classification page of the Schedule for details.

**PARADE OF CHAMPIONS / VETERAN / RACE STARS**

(delete where appropriate)

Registered Name of Dog \_\_\_\_\_

Pet Name of Dog \_\_\_\_\_

Sex \_\_\_\_\_ Age in Years \_\_\_\_\_

Name of Owner(s) \_\_\_\_\_

Name of Breeder(s) \_\_\_\_\_

Name of Sire \_\_\_\_\_

Name of Dam \_\_\_\_\_

**Brief account of principal achievements (fewer than 50 words please):**

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**Brief account of principal achievements (fewer than 50 words please):**

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